

### Chart of Historical Christological Heresies

Heresy	Date	Natures	Proponents	Heresy	Refuted by	Reply
Docetism	End C1	H- D+	Basilides; Valentinus; Patripassians; Sabellians	Jesus=God, therefore can't be human. The visible Jesus was an image	Irenaeus; Hippolytus; 1John 4 <sup>1-3</sup>	If Christ were not fully human He could not redeem humanity (Heb. 2 <sup>14</sup> ; 1 John 4 <sup>1-3</sup> )
Ebionitism	C2	H+ D-	Judaizers	Jesus=human, therefore can't be God. Christ got the Spirit at his baptism; he was not preexistent.	Irenaeus; Hippolytus; Origen; Eusebius	Jesus is fully divine; he is worthy of worship (John 1 <sup>1</sup> ; 20 <sup>28</sup> ; Heb. 13 <sup>8</sup> )
Gnosticism	C2	H- D-	Marcion	Not God, Not human: in between Heirarchy: God, Logos, Angels, Humans	Iranaeus; Tertullian; Hippolytus; Justin Martyr; Apostles' Creed	1 John 4 <sup>2</sup>
Adoptionism	C3	H+ D-	Theodotus	Jesus is by nature human - A man adopted by God as a son	<i>Antioch 268</i>	Jesus always God
Modalistic Monarchicism	C3	H- D+	Sabelius, Noetus of Smyrna	God <i>the Father</i> incarnate in Jesus	Origen; Tertullian	Jesus separate from God but still God
Dynamic Monarchicism	C3	H+ D-	Theodotus	The human Jesus was indwelled by varying degrees of divinity.	<i>Antioch 268</i>	Jesus always fully God
Arianism	C4	H+ D-	Arius, presbyter of Alexandria; Origen	Homoiousios: Jesus has appearance of God, is of <i>similar</i> substance. He is the first and highest created being.	Athanasius; Ossius; Marcellus; <i>Nicaea 325</i>	Athanasius: Jesus homoousios –one substance with God; Only a divine Christ can save (Phil. 2 <sup>6</sup> ; Rev. 1 <sup>8</sup> )
Apollinarianism	C4	H- D+	Apollinarius, bishop of Laodicea; Justin Martyr	Human body, Divine mind/soul; the divine Logos took the place of the human mind. Opposed use of <i>theotokos</i> . Only human nature died.	Vitalis; Damascus; Basil; Theodosius; Gregory of Nazianzus; Gregory of Nyssa; <i>Constantinople 381</i>	Human mind & divine mind in human body
Nestorianism (as accused by opponents)	C5	H+ D+	Nestorius, bishop of Constantinople	1 moral being 2 people schizophrenic	Cyril of Alexandira; <i>Ephesus 431</i>	2 natures in 1 person Indivisible
Eutychianism	C5	H- D-	Eutychians; Theodosius II	1 mixed nature after incarnation New Hybrid: neither human or divine	Flavian of Constantinople; Pope Leo; Theodoret; Eusebius of Dorylaeum; <i>Chalcedon 451</i>	2 natures: communication between them
Monophysitism	Until C7	H- D+		The human nature was swallowed by the divine nature to create a new third nature - a <i>tertium quid</i> .	<i>Constantinople 680</i>	2 Natures are separate

(H=Human nature, D=Divine nature)